

**ALABAMA MEMBERS**

Date Rec \_\_\_\_\_

**PRE-REGISTRATION FORM  
GRAND CHAPTER OF ALABAMA  
120th ANNUAL GRAND CHAPTER SESSION  
OCTOBER 9-10-11, 2020**

CK #/Cash \_\_\_\_\_  
Amount \_\_\_\_\_  
Members do not write in  
area above.

REGISTRATION FEE - \$10.00

MAKE CHECKS PAYABLE TO GRAND CHAPTER OF ALABAMA OES

PLEASE PRINT OR TYPE ALL INFORMATION - ONE NAME PER FORM

NAME \_\_\_\_\_

PHONE \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CHAPTER NAME AND NO. \_\_\_\_\_  
(IF DUAL MEMBER, YOU CAN ONLY REPRESENT ONE CHAPTER)

GENERAL GRAND CHAPTER TITLE: \_\_\_\_\_

GRAND CHAPTER TITLE: \_\_\_\_\_

CHAPTER TITLE AS OF OCTOBER 2020: (CHECK ONLY ONE)

*Note: If you have ever served as a Worthy Matron or Worthy Patron check PM or PP.*

WM \_\_\_ WP \_\_\_ AM \_\_\_ AP \_\_\_ PM \_\_\_ PP \_\_\_ MEMBER \_\_\_

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**CUT ALONG DOTTED LINE BEFORE MAILING TOP PORTION**

**INSTRUCTIONS FOR PRE-REGISTRATION FORM**

1. IF YOU ARE A GRAND CHAPTER OFFICER AND HOLD ONE OF THE TOP FOUR OFFICES IN YOUR CHAPTER, LIST YOUR GRAND CHAPTER TITLE AND YOUR CHAPTER TITLE.
2. YOUR CURRENT DUES CARD WILL BE REQUIRED AT GRAND CHAPTER REGISTRATION. YOU WILL THEN BE GIVEN YOUR REGISTRATION PACKET. THIS WILL OFFICIALLY REGISTER YOU AND SHOW THAT YOUR CHAPTER IS REPRESENTED AT GRAND CHAPTER.

**REGISTRATION MUST BE RECEIVED BY SEPTEMBER 18, 2020**  
**(ABSOLUTE DEADLINE!!!!)**

**We are strongly recommending pre-registration so we can you keep you safe**