

**ALABAMA MEMBERS
PRE-REGISTRATION FORM
GRAND CHAPTER OF ALABAMA**

Date Rec _____
CK #/Cash _____
Amount _____

**ANNUAL GRAND CHAPTER SESSION
OCTOBER 13-16, 2022**

REGISTRATION FEE - \$10.00

MAKE CHECKS PAYABLE TO GRAND CHAPTER OF ALABAMA OES

PLEASE PRINT OR TYPE ALL INFORMATION - ONE NAME PER FORM

NAME _____

PHONE _____ ZIP CODE: _____

CHAPTER NAME AND NO. _____
(IF PLURAL MEMBER, YOU CAN ONLY REPRESENT ONE CHAPTER)

GENERAL GRAND CHAPTER TITLE: _____

GRAND CHAPTER TITLE: _____

CHAPTER TITLE AS OF OCTOBER 2022: (CHECK ONLY ONE)

Note: If you have ever served as a Worthy Matron or Worthy Patron check PM or PP.

WM ___ WP ___ AM ___ AP ___ PM ___ PP ___ MEMBER ___

MAIL TO: Mr. Carl Pyron
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CUT ALONG DOTTED LINE BEFORE MAILING TOP PORTION

INSTRUCTIONS FOR PRE-REGISTRATION FORM

1. IF YOU ARE A GRAND CHAPTER OFFICER AND HOLD ONE OF THE TOP FOUR OFFICES IN YOUR CHAPTER, LIST YOUR GRAND CHAPTER TITLE AND YOUR CHAPTER TITLE.

2. YOUR CURRENT DUES CARD WILL BE REQUIRED AT GRAND CHAPTER REGISTRATION. YOU WILL THEN BE GIVEN YOUR REGISTRATION PACKET. THIS WILL OFFICIALLY REGISTER YOU AND SHOW THAT YOUR CHAPTER IS REPRESENTED AT GRAND CHAPTER.

REGISTRATION MUST BE RECEIVED BY SEPTEMBER 17, 2022