

MEAL RESERVATION FORM

**“BE OUR GUEST” Banquet – (Favorite Disney Character - Open to All)
Thursday, October 13, 2022 – Sheraton Ballroom - 6:00 P.M.**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ 45.00 Total _____

**Alabama’s Past Appointive Grand Officers’ Clubs Breakfast (Chaplains, Marshals, Organists, Adahs,
Ruths, Esthers, Marthas, Electas, Warders and Sentinels)
Friday, October 14, 2022 - 7:30 A.M.**

Name _____ Group _____

Name _____ Group _____

Name _____ Group _____

_____ No. of Tickets @ \$30.00 Total _____

**“DREAMS ARE FOREVER” Luncheon - Past & Present Grand Representatives (each is allowed one
guest)
TICKETS ARE COMPLIMENTARY TO GRAND REPRESENTATIVES OF ALABAMA IN OTHER
JURISDICTIONS**

Friday, October 14, 2022 – Sheraton Ballroom – 11:00 A.M.

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$35.00 Total _____

Host a Table? Yes _____ No _____

**“MAD HATTER TEA PARTY” – (Formal – Open to All Members)
Friday, October 14, 2022 – Sheraton Ballroom - 4:00 P.M.**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$15.00 Total _____

**“MAGICAL MEMORIES” Luncheon - Past Grand Matrons and Past Grand Patrons
Saturday, October 15, 2022, 12:00 Noon**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$35.00 Total _____

NO HOST LUNCHON – Saturday, October 15, 2022 – 12:00 Noon

Name _____ Name _____

Name _____ Name _____

_____ No. of Tickets @ \$35.00 Total _____

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**“MEMORIAL BREAKFAST” (Open to All Members – Daywear)
Sunday, October 16, 2022 – 8:00 A.M.**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$29.00 Total _____

Total Enclosed \$ _____

If additional space is needed for listing those attending, please attach a list.

Make all checks payable to Sandra South and mail to **Mrs. Sandra South
8139 Taylors Ferry Road
Bessemer, AL 35023
Telephone (205) 436-4660**

TICKETS CAN BE PICKED UP IN REGISTRATION AREA

Deadline for Reservations - September 16, 2022 (NO EXCEPTIONS)