

**OUT OF STATE MEMBERS**

**PRE-REGISTRATION FORM  
ALABAMA GRAND CHAPTER - ANNUAL GRAND CHAPTER SESSION  
OCTOBER 13-16, 2022**

**REGISTRATION FEE - \$10.00**

**MAKE CHECKS PAYABLE TO: GRAND CHAPTER OF ALABAMA OES**

**PLEASE PRINT OR TYPE ALL INFORMATION – ONE NAME PER FORM**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

\_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**TITLE OCT 2022:**

\_\_\_\_\_

**JURISDICTION:** \_\_\_\_\_

**MAIL TO: Mrs. Jimmie Lou Carson  
733 Yucca Drive  
Birmingham, AL 35214**

**PHONE NO. 205-798-9274**

**EMAIL: [jlckrc@aol.com](mailto:jlckrc@aol.com)**

**PRE-REGISTRATION FORM AND CHECK MUST BE RECEIVED BY  
SEPTEMBER 16, 2022**

**DISTINGUISHED GUESTS MUST REGISTER TO BE INTRODUCED FRIDAY  
NIGHT AT THE INFORMAL OPENING**