

MEAL RESERVATION FORM

**“STARLIGHTS BY THE SEA” Banquet – (Formal Dress - Open to All)
Thursday, October 10, 2024 – 6:00 P.M.**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ 35.00 Total _____

**“CAMPING AROUND THE BEACHES” Luncheon - Past & Present Grand Representatives
Friday, October 11, 2024 –11:30 A.M.**

PLEASE NOTE - TICKETS ARE LIMITED TO 150 PEOPLE

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$35.00 Total _____

Tickets are Complimentary to Grand Representatives of Alabama in Other Jurisdictions

Host a Table? Yes _____ No _____

**Alabama’s Past Appointive Grand Officers’ Clubs Breakfast (Chaplains, Marshals, Organists, Adahs,
Ruths, Esthers, Marthas, Electas, Warders and Sentinels)
Saturday, October 12, 2024 - 7:00 A.M.**

Name _____ Group _____

Name _____ Group _____

Name _____ Group _____

_____ No. of Tickets @ \$25.00 Total _____

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**“CHRISTMAS AT THE BEACH” Luncheon - Past Grand Matrons and Past Grand Patrons
Saturday, October 12, 2024 -12:00 Noon**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$28.00 Total _____

**“LEGENDS OF THE SEA” No Host Luncheon – Saturday, October 12, 2024 – 12:00 Noon
(Open to All)**

Name _____ Name _____

Name _____ Name _____

_____ No. of Tickets @ \$28.00 Total _____

**“ANCHORS AWAY” Banquet – (Open to All Members)
Saturday, October 12, 2024 – 7:00 P.M.**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$35.00 Total _____

**“WINGS OF A DOVE” Brunch - (Open to All Members)
Sunday, October 13, 2024 – 10:00 A.M.**

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

_____ No. of Tickets @ \$25.00 Total _____

Total Enclosed \$ _____

If additional space is needed for listing those attending, please attach a list.

Make all checks payable to ALABAMA GRAND CHAPTER and mail to Mrs. Sandra South
8139 Taylors Ferry
Road
Bessemer, AL 35023
Telephone (205) 915-1142

TICKETS CAN BE PICKED UP IN REGISTRATION AREA

Deadline for Reservations - September 10, 2024 (NO EXCEPTIONS)