

OUT OF STATE MEMBERS PRE-REGISTRATION FORM

**ALABAMA GRAND CHAPTER ANNUAL GRAND CHAPTER SESSION
OCTOBER 10-13, 2024**

REGISTRATION FEE - \$10.00

MAKE CHECKS PAYABLE TO: ALABAMA GRAND CHAPTER

PLEASE PRINT OR TYPE ALL INFORMATION – ONE NAME PER FORM

NAME: _____

ADDRESS: _____ **PHONE:** _____

_____ **ZIP CODE:** _____

TITLE OCT 2024:

JURISDICTION: _____

**MAIL TO: Mrs. Jimmie Lou Carson
733 Yucca Drive
Birmingham, AL 35214**

PHONE NO. 205-798-9274

EMAIL: jlckrc@aol.com

**PRE-REGISTRATION FORM AND CHECK MUST BE RECEIVED BY
SEPTEMBER 10, 2024.**

**DISTINGUISHED GUESTS MUST REGISTER TO BE INTRODUCED FRIDAY
NIGHT AT THE INFORMAL OPENING.**