## **MEAL RESERVATION FORM**

	& Present Grand Representatives (each is a	
	A.M. (Tickets complimentary to Grand R	
Name	Title	
Name	Title	
Name	Title	
-	No. of Tickets @ \$30.00	
Host a Table? Yes	No (Assigned as Recei	Total ved)
	anquet – (Formal - Open to All) P. M.	
Name	Title	
Alabama's Past Appointive Gran Saturday, October 11, 2025 – 7:0 (Menu Breakfast Buffet)	00 A.M.	
Name	Group	
Name	Group	
Name	Group	
	_No. of Tickets @ \$30.00	Total
<b>"The Waves of Change" Lunche</b> <b>Saturday October 11, 2025 - 12:(</b> (Menu: Turkey Club Wrap)	on - Past Grand Matrons and Past Grand P 10 Noon	Patrons –
Name	Title	
	_No. of Tickets @ \$30.00	Total

Name	Name	
Name	Name	
No. of Tickets	@ \$30.00	Total
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * *	* * * * * * * * * * * * *
<b>Saturday Dinner Break (Open to All Members)</b> (Menu: Hamburgers/Hot Dogs/BBQ Chicken with	U I	5 – 6:00 P.M.
Name	Name	
Name	Name	
No. of Ticket	ts @ \$30.00	Total_
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * *
		Total Enclosed \$_
f additional space is needed for listing those atte	ending, please attach a list.	
Make all checks payable to <u>Alabama Grand Cha</u> 36695 Tel	u <u>pter</u> and mail to <u>9730 Potom</u> ephone (251) 656-9434	oc Ridge Drive, Mobile

Your tickets may be picked up at Registration.

Deadline for reservations - <u>September 18, 2025 (absolute deadline!!!!!)</u>