

OUT OF STATE MEMBERS

**PRE-REGISTRATION FORM
GRAND CHAPTER OF ALABAMA
125th ANNUAL GRAND CHAPTER SESSION
HARBOR OF DREAMS II
OCTOBER 10-12, 2025**

REGISTRATION FEE - \$10.00

MAKE CHECKS PAYABLE TO: GRAND CHAPTER OF ALABAMA OES

PLEASE PRINT OR TYPE ALL INFORMATION – ONE NAME PER FORM

NAME: _____

ADDRESS: _____ **PHONE:** _____

_____ **ZIP CODE:** _____

TITLE as of OCTOBER 2025:

JURISDICTION: _____

**MAIL TO: Mrs. Jimmie Lou Carson
733 Yucca Drive
Birmingham, AL 35214**

PHONE NO. 205-798-9274

EMAIL: jlckrc@aol.com

**PRE-REGISTRATION FORM AND CHECK MUST BE RECEIVED BY
SEPTEMBER 18, 2020 (ABSOLUTE DEADLINE!!)**

**DISTINGUISHED GUESTS MUST REGISTER TO BE INTRODUCED ON FRIDAY
NIGHT AT INFORMAL OPENING.**