

# **ALABAMA GRAND CHAPTER**

## **2025 VENDOR CONTRACT**

I agree to pay to Alabama Grand Chapter, \$300.00, for the privilege of selling my merchandise at the Grand Chapter Session to be held at the Prattville Marriott Hotel and Conference Center. October 9-12, 2025.

Business Name: \_\_\_\_\_

(please print)

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email address: \_\_\_\_\_

Merchandise to be sold: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Two (2) tables and two (2) chairs will be provided. There will be a charge for any additional needs (NO exceptions)

Cashiers check or money order made payable to Alabama Grand Chapter is required (no business or personal checks will be accepted) AND MUST BE RECEIVED BY September 10, 2025. Set-up time will be provided at a later date.

**Please submit to: Alabama Grand Chapter  
c/o Jim Fleischamel, Co-Chairman  
9730 Potomoc Ridge Drive  
Mobile, AL 36695  
251-656-9435**